

## LEEDS SCHOOL FORUM

Meeting to be held in Civic Hall, Leeds on  
Thursday, 14th June, 2018 at 4.30 pm

### MEMBERSHIP

| <b>GOVERNORS</b>   | <b>HEADTEACHERS</b>   |
|--|---|
| <b>Primary (6 seats)</b>   | <b>Primary (7 seats)</b>  |
| Phil Hirst Christ Church Upper Armley<br>Sue Knights Little London & Alwoodley<br>Gillian Simpson Shakespeare<br>Sara Nix Rawdon Littlemoor<br>Deryn Porter Cobden Primary<br>Ritchie Halls Windmill Low Rd Federation | Peter Harris Farsley Farfield<br>Sarah Griggs Valley View<br>Julie Harkness Carr Manor<br>Helen Stout Meadowfield<br>John Hutchinson St Theresa's<br>Claire Harrison Wetherby Deighton Gates<br>Helen Stott Allerton C of E   |
| <b>Secondary (2 seats)</b>   | <b>Secondary (3 seats)</b>  |
| Doug Martin Pudsey Grangefield<br>Janice Rush Allerton Grange  | Delia Martin Benton Park<br><i>vacancy</i><br><i>vacancy</i>  |
| <b>Special (1 seat)</b>  | <b>Special (1 seat)</b>   |
| Amanda Jahdi East SILC   | Diane Reynard East SILC   |
| <b>Non School</b>  | <b>Academies - mainstream (8 seats)</b>   |
| Peter Best PVI Providers<br>Susan Knowles PVI Providers<br>Patrick Murphy Schools JCC<br>Richard Noake Diocese of WY&Dales<br>Colin Booth 16-19 Providers<br>Angela Cox OBE Catholic Diocese                           | David Gurney Cockburn School<br>Mike Gidley White Rose Academies Trust<br>Ken Morton Brigshaw LP MAT & Ashtree<br>Adam Ryder Bruntcliffe Academy<br>Scott Jacques Springwell Leeds Academy<br>John Thorne Co-op Academy Priesthorpe<br>Emma Lester Woodkirk Academy<br><i>Ian Goddard Ebor Gardens/Victoria Primary</i><br><i>Siobhan Roberts Cockburn John Charles</i> |
|  | <b>Academy – SILC (1 seat)</b>  |
|  | <i>To be confirmed</i>  |
|  | <b>Academy – Alternative Provision (1 seat)</b>   |
|  | <i>To be confirmed</i>  |
| Apologies to <b>Vicki White</b>  | Tel: 0113 378 3594  |
| 7 <sup>th</sup> Floor West, Merrion House<br>110 Merrion Centre, LS2 8BB   | Email: <a href="mailto:vicki.white@leeds.gov.uk">vicki.white@leeds.gov.uk</a>   |

## A G E N D A

| Item No | Title  | Lead | Time         | Purpose                |
|---------|--|------|--------------|------------------------|
| 1.      | <b>APOLOGIES AND INTRODUCTIONS</b>   |      | <b>16:30</b> | <b>For decision</b>    |
| 2.      | <b>MINUTES OF PREVIOUS MEETING</b><br><i>5 - 10</i>                                      |      | <b>16:35</b> | <b>For decision</b>    |
| 3.      | <b>MATTERS ARISING</b>   |      | <b>16:40</b> | <b>For decision</b>    |
| 4.      | <b>SCHOOL AND EXTENDED SCHOOL BALANCES 2017/18</b><br><br>See attached<br><i>11 - 28</i> |      | <b>16:50</b> | <b>For information</b> |
| 5.      | <b>FREE SCHOOL MEAL ELIGIBILITY CHANGES</b><br><br>See attached<br><i>29 - 30</i>        |      | <b>17:10</b> | <b>For information</b> |
| 6.      | <b>SEMH PROVISION SET-UP FUNDING</b><br><br>See attached<br><i>31 - 34</i>               |      | <b>17:15</b> | <b>For information</b> |
| 7.      | <b>DSG OUTTURN REPORT 2017/18</b><br><br>See attached<br><i>35 - 44</i>                  |      | <b>17:35</b> | <b>For decision</b>    |
| 8.      | <b>ANY OTHER BUSINESS</b>  |      |              | <b>For decision</b>    |

|           |   |  |              |                        |
|-----------|---|--|--------------|------------------------|
| <b>9.</b> | <b>MEETING DATES 2018-19</b><br><br>Thursday 04/10/2018<br>Thursday 22/11/2018<br>Thursday 17/01/2019<br>Thursday 21/02/2019<br>Thursday 13/06/2019 |  | <b>18:00</b> | <b>For information</b> |
|-----------|---|--|--------------|------------------------|